

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes  no

Mr. Artist

EVE INGALLS

(Last Name Last)

Permanent

Address

131 ANSONIA RD. WOODBRIDGE,

Street

City

CONN.

06525

Tel. ~~003~~ - 387-6356

Zip

Area Code

Temporary or  
Studio Address

SAME AS ABOVE

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? CUYAHOGA

Collaborator

NONE

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

131 ANSONIA RD.

AIR

FREIGHT

WOODBRIDGE, CONN. 06525

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

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This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until August 21, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Eve Ingalls

## ENTRY BLANKS

1-3-36

**1**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

## Materials

INK AND GRAPHITE ON  
RAW CANVAS

## Title

"LEVELLING"

| Price or NFS | Insurance Value<br>if NFS Only | Size      |
|--------------|--------------------------------|-----------|
| \$1000.00    |                                | 64" X 55" |

## GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No.<br>For Sale | Total No. in Edition | Price<br>Unframed | Price of<br>Frame |
|----------------------------|----------------------|-------------------|-------------------|
|                            |                      |                   |                   |

| ACCEPTED | DO NOT WRITE IN THIS SECTION | ACCEPTED |
|----------|------------------------------|----------|
| X        | 96                           | (D)      |
| REJECTED |                              | REJECTED |

**2**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

1-3-37

## Materials

INK AND GRAPHITE ON  
RAW CANVAS

## Title

"TIMESCAPE"

| Price or NFS | Insurance Value<br>If NFS Only | Size      |
|--------------|--------------------------------|-----------|
| \$1000.00    |                                | 64" X 55" |

## GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price<br>Unframed | Price of<br>Frame |
|-------------------------|----------------------|-------------------|-------------------|
|                         |                      |                   |                   |

| ACCEPTED | DO NOT WRITE IN<br>THIS SECTION | ACCEPTED | RECEIVED    |
|----------|---------------------------------|----------|-------------|
| X        | 97                              | (D)      | AL H        |
| REJECTED |                                 | REJECTED | DATE<br>6/3 |